

### SUPPORTING MEMBERSHIP FORM

Supporting members are friends of the League and receive these special benefits:

- Free passes to the Annual Craftsmen's Fair
- 10% discount, up to \$100 per transaction, in our League of NH Craftsmen Retail Galleries, Gallery 205, and at the CraftWear, Living With Craft and Sculpture Garden exhibitions at the Fair
- Invitations to special crafts events and exhibitions
- Tuition discount for classes
- Use of the Betty Steele Craft Library
- Our newsletter, *Craft Connections*
- 20% discount for continuing education classes at the NH Institute of Art, Manchester, NH
- Use of pass to the Currier Museum of Art, Manchester

#### SUPPORTING MEMBERSHIP CATEGORIES:

- |                                     |      |                                     |       |
|-------------------------------------|------|-------------------------------------|-------|
| <input type="checkbox"/> Senior     | \$30 | <input type="checkbox"/> Patron     | \$100 |
| <input type="checkbox"/> Individual | \$40 | <input type="checkbox"/> Collector  | \$250 |
| <input type="checkbox"/> Family     | \$60 | <input type="checkbox"/> Benefactor | \$500 |

#### GALLERY/COUNCIL AFFILIATION:

(A percentage of membership dues support education classes in your affiliated Gallery.)

- |  |                                       |
|--|---------------------------------------|
| <input type="checkbox"/> Center Sandwich     | <input type="checkbox"/> Meredith     |
| <input type="checkbox"/> Concord             | <input type="checkbox"/> Nashua       |
| <input type="checkbox"/> Hanover             | <input type="checkbox"/> North Conway |
| <input type="checkbox"/> Littleton           | <input type="checkbox"/> Wolfeboro    |
| <input type="checkbox"/> League Headquarters |                                       |

\_\_\_\_\_  
Name

\_\_\_\_\_  
Address

\_\_\_\_\_  
City/State/Zip

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Email

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Phone

Payment by:    Check   MC    Visa

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Exp. Date

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Sec. Code

\_\_\_\_\_  
Signature

Date: \_\_\_\_\_

- PLEASE SEND ME INFORMATION ABOUT BECOMING  
A JURIED MEMBER IN THIS MEDIUM \_\_\_\_\_

Mail to: League of NH Craftsmen  
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